February Oral Book Report

Students will be doing an <u>oral</u> book report next month, on **Friday**, **February 25** (last names **A-K**) and **Monday**, **February 28** (last names **L-Z**). Please discuss and confirm that your child has chosen a chapter book (novel) for the **book report**. Books need to be at least 75 pages in length without a great many pictures. I'll be glad to help if there are any difficulties finding a suitable book. Mrs. Wielinga can provide suggestions in the library as well.

Students' reports will be in front of the class and should only be 1-2 minutes. They will need to share:

- a) the title and author,
- b) give a **summary** of the book (This book is about ...)
- c) a few sentences each about the beginning, middle and end of the book
- d) give their **opinion** about the book
- e) if possible, having their book to **show** to the class would be great
- f) students are welcome to add a creative element to their report poster, character costume, a personal object if they choose to, it is **not** required

Also coming home today is a form which students may find helpful to use in preparing for their reports. I will have a copy of the form on the class website.

<u>Cue cards</u> are very beneficial, but children should not just read their reports. Practicing at home would be helpful for your child to feel comfortable. I will talk to the children about their presentations, answering any questions they may have.

This note will be on the class site if you need it.

Mrs. Jenkins